Schools Trips Grant Timeline – 2nd Cohort



| | Sep 25 | Oct 25 | Nov 25 | Dec 25 | Jan 26 | Feb 26 | Mar 26 | Apr 26 | May 26 | Jun 26 | Jul 26 | Aug 26 | Sep 26 | Oct 26 | Nov 26 | | Jul 27 |
|--|--------|-------------|--------|-----------|-------------|-----------|-------------|-------------|-----------|---------------|--------|--------|--------|--------|--------|--|--------|
| Applications Open | W/C | 22.09 - W/E | 28.11 | | | | | | | | | | | | | | |
| Application Deadline | | | 28.11 | | | | | | | | | | | | | | |
| Stage One Shortlisting | | | | W/C 01.12 | - W/E 30.01 | | | | | | | | | | | | |
| Selected Schools Notified | | | | | | W/C 02.02 | | | | | | | | | | | |
| Second Stage Planning Phase | | | | | | W/C 09.02 | - W/E 20.03 | | | | | | | | | | |
| Second Stage Mid-Way Review | | | | | | | W/C 02.03 | | | | | | | | | | |
| Schools to Submit Plans | | | | | | | 20.03 | | | | | | | | | | |
| CDF Team to review plans with schools & issue Letters of Agreement | | | | | | | W/C 23.03 - | · W/E 24.04 | | | | | | | | | |
| Schools Return Signed Letters | | | | | | | | W/C 27.04 | | | | | | | | | |
| Grant Release (90%) | | | | | | | | | W/C 04.05 | | | | | | | | |
| Book Trips | | | | | | | | | W/C 1 | l1.05 - W/E : | 24.07 | | | | | | |
| School Trips Take Place | | | | | | | | | | | | | | | | | |
| Submit Mid-Project Report | | | | | | | | | | | | | | | Nov 26 | | |
| End of Project Evaluation Workshop | | | | | | | | | | | | | | | | | Jul 27 |
| Submit End of Project Report | | | | | | | | | | | | | | | | | Jul 27 |
| Grant Release (10%) | | | | | | | | | | | | | | | | | Jul 27 |